GOVERNMENT OF ANDHRA PRADESH $\underline{A} \ \underline{B} \ \underline{S} \ \underline{T} \ \underline{R} \ \underline{A} \ \underline{C} \ \underline{T}$

	/ - A.P. L.A 6th Session - LAQ No.2960 (S) no Prakasa Rao, MLA regarding Transplantation of Or	
	HEALTH, MEDICAL AND FAMILY WELFARE (M1) DEI	PARTMENT
<u>G.O.Rt.</u> 2011	No.280,	Dated: 03-02-

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